**STRATHMORE & DISTRICT RIDING CLUB**

**ANNUAL GENERAL MEETING 17.10.17**

**(Being held at Lesser Reid Hall, Forfar @ 7.30pm)**

**AGENDA**

1. **In Attendance**
2. **Apologies for Absence**
3. **Matters Arising from AGM held on 17.10.16**
4. **Chairman’s Report**
5. **Treasurer’s Report**
6. **Election of Office Bearers**
7. **Election of Committee**
8. **Any Other Competent Business**
9. **Presentation of Annual Awards and Summer Leagues**

**Donna Webster**

**Secretary**